

the stories that have moved the world for centuries





Legends, Myths, and Folktales

Celebrate the stories that have moved the world for centuries



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Legends, Myths, and Folktales

INTRODUCTION

What was Excalibur?

Who stabbed a one-eyed man-eating giant? Where do Jataka tales come from?

Was the "Trojan horse" really a horse?

In Legends,
Myths, and
Folktales, you'll

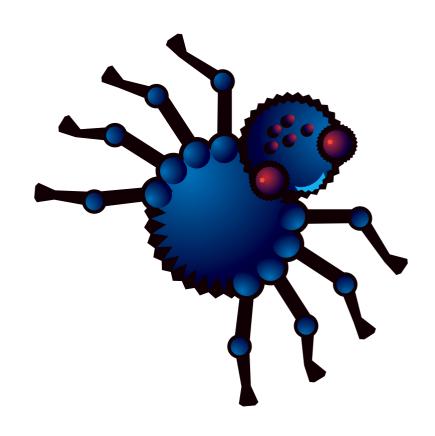
discover answers to these questions and many more. Through pictures, articles, stories, and fun facts, you'll learn about the exciting, magical tales that have entertained us for centuries, taught us right from wrong, and explained the many mysteries of the world.

To help you on your journey, we've provided the following guideposts in *Legends, Myths, and Folktales*:

- **Subject Tabs** The colored box in the upper corner of each right-hand page will quickly tell you the article subject.
- **Search Lights**—Try these mini-quizzes before and after you read the article and see how much—and how quickly—you can learn. You can even make this a game with a reading partner. (Answers are upside down at the bottom of one of the pages.)
- **Did You Know?**—Check out these fun facts about the article subject. With these surprising "factoids," you can entertain your friends, impress your teachers, and amaze your parents.
- **Picture Captions** Read the captions that go with the photos. They provide useful information about the article subject.
- **Vocabulary**—New or difficult words are in **bold type**. You'll find them explained in the Glossary at the end of the book.
- **Learn More!** Follow these pointers to related articles in the book. These articles are listed in the Table of Contents and appear on the Subject Tabs.



Have a great trip!





Legends, Myths, and Folktales

TABLE OF CONTENTS

Introduction	From the Kalilah wa Dimnah:
MYTHS AND LEGENDS, FOLKTALES AND	The Poor Man and the Flask of Oil
FABLES: Stories of Wonders	A Cambodian Myth:
and Everyday Life6	Moni Mekhala and Ream Eyso 40
Atlas: The Bearer of the World8	
Dragons: Beasts of Fire and Mist	AUSTRALIA
An Asian Folktale: Who Will Marry Mousie? 12	An Australian Tale: How Kangaroo Got His Tail 42
Aesop's Fables: Animal Stories That Teach 14	
	AFRICA
EUROPE	A Story from Ghana: Ananse and the Wisdom Pot 44
A European Folktale:	A Nigerian Folktale: The Monkey Court46
The Country Mouse and the Town Mouse $\dots 16$	A Zulu Story: Jackal Gets Away 48
A Jewish Legend: The Golem of Prague 18	
A British Legend:	THE AMERICAS
A British Legend: King Arthur's Knights of the Round Table 20	THE AMERICAS A Mayan Story: Rabbit Throws Away His Sandal 50
King Arthur's Knights of the Round Table 20	A Mayan Story: Rabbit Throws Away His Sandal 50
King Arthur's Knights of the Round Table 20 A Greek Legend: Odysseus and the Cyclops 22	A Mayan Story: Rabbit Throws Away His Sandal 50 Paul Bunyan: The Tale of a Lumberjack 52
King Arthur's Knights of the Round Table 20 A Greek Legend: Odysseus and the Cyclops 22 A Story from Ancient Greece: The Trojan Horse 24	A Mayan Story: Rabbit Throws Away His Sandal 50 Paul Bunyan: The Tale of a Lumberjack 52 An Inuit Tale:
King Arthur's Knights of the Round Table 20 A Greek Legend: Odysseus and the Cyclops	A Mayan Story: Rabbit Throws Away His Sandal 50 Paul Bunyan: The Tale of a Lumberjack
King Arthur's Knights of the Round Table 20 A Greek Legend: Odysseus and the Cyclops	A Mayan Story: Rabbit Throws Away His Sandal 50 Paul Bunyan: The Tale of a Lumberjack
King Arthur's Knights of the Round Table 20 A Greek Legend: Odysseus and the Cyclops	A Mayan Story: Rabbit Throws Away His Sandal 50 Paul Bunyan: The Tale of a Lumberjack
King Arthur's Knights of the Round Table 20 A Greek Legend: Odysseus and the Cyclops	A Mayan Story: Rabbit Throws Away His Sandal 50 Paul Bunyan: The Tale of a Lumberjack
King Arthur's Knights of the Round Table	A Mayan Story: Rabbit Throws Away His Sandal 50 Paul Bunyan: The Tale of a Lumberjack 52 An Inuit Tale: How Crow Brought Daylight to the World 54 A Native American Legend: Coyote Brings Fire 56 A Cherokee Story: Why Possum's Tail Is Bare 58 A Fable of the Pacific Northwest: Raven and Crow's Potlatch 60
King Arthur's Knights of the Round Table	A Mayan Story: Rabbit Throws Away His Sandal 50 Paul Bunyan: The Tale of a Lumberjack 52 An Inuit Tale: How Crow Brought Daylight to the World 54 A Native American Legend: Coyote Brings Fire 56 A Cherokee Story: Why Possum's Tail Is Bare 58 A Fable of the Pacific Northwest: Raven and Crow's Potlatch 60 GLOSSARY



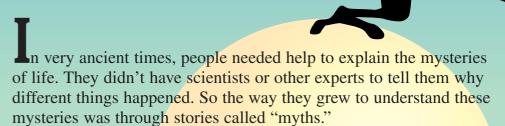


Stories of Wonders and Everyday Life



DID AOR KNOMS

Your school probably has its own legend. Most likely it's about a former student or teacher known for his or her unusual or amazing behavior. Check with your classroom teacher to see if he or she knows about a school legend.



Today when we call something a myth, we usually mean that it isn't true. But that's often because we don't believe the very old stories. People used to believe in myths very strongly.

Some of the most familiar European myths come from ancient Greece. The gods and goddesses of Greek religion all had stories about them that explained just why things were the way they were.

World religions today have their own mythologies. Hinduism, for example, is filled with wondrous tales of gods and heroes, such as the elephant-headed god Ganesha, who represents good luck. One Bible story tells how Moses led the original Jews out of slavery in Egypt. And the famous stories of Jesus stand as examples to Christians of a perfect life.

Myths are closely related to several other kinds of stories that teach us lessons. These include folktales, legends, fables, and fairy tales.

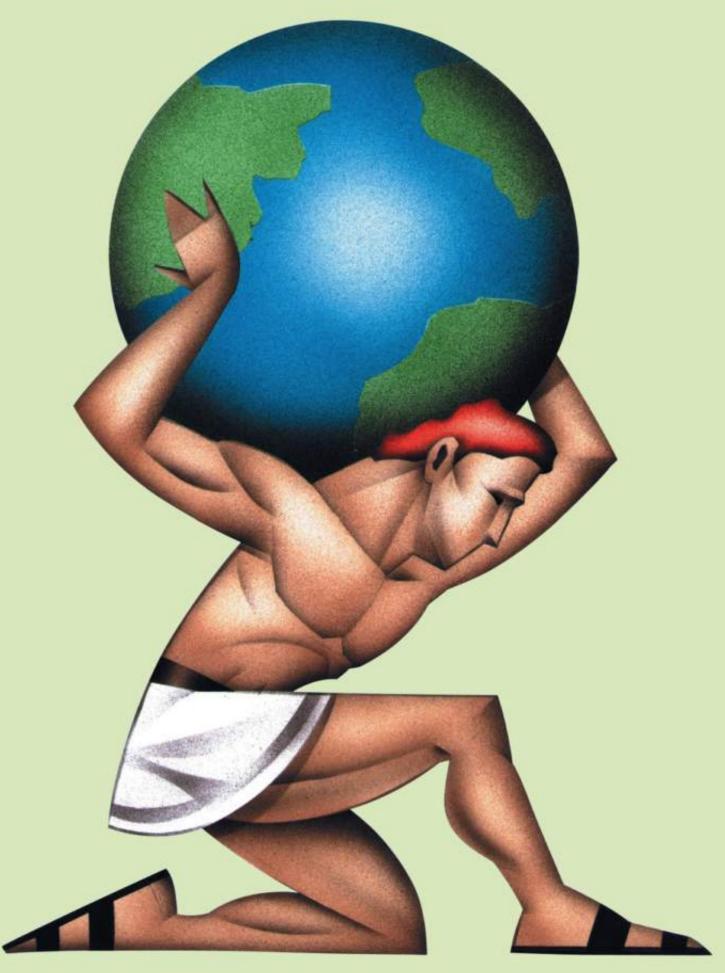
Folktales are very much like myths, though they are usually about ordinary characters in unusual situations.

Legends resemble folktales and myths, but they're usually linked to a particular place or person, real or imaginary.

Fables teach lessons by telling stories with animal characters.

Fairy tales sometimes carry a message about right and wrong. But often they're simply exciting, magical stories.

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The Bearer the World

Long, long ago Zeus, the king of the ancient Greek gods, was very angry with Atlas, one of the Titans (children of Heaven and Earth). He was angry because Atlas had tried to fight with him. So Zeus ordered Atlas to stand forever holding all the heavens and Earth on his shoulders!

Atlas wanted to get rid of his tiresome job. He almost managed to do it when the Greek hero Hercules came to ask for his help. Hercules was supposed to get three golden apples that were guarded by a dragon in a garden. Atlas agreed to get the apples if Hercules would hold the heavens and Earth on his shoulders while he was gone.

When Atlas returned, he told Hercules to keep the job. Hercules agreed. But he asked Atlas to hold the world for just a minute while he got a shoulder pad for

himself. As soon as Atlas lifted the world to his shoulders, Hercules picked up the golden apples and ran away. Some stories say that thunder is Atlas shouting after Hercules to come back. Most pictures of Atlas show him carrying the world.

This is an ancient Greek story. But today when we want to learn about the world, we look into a book called an "atlas." We can see the shapes of countries, see which river flows in which country, and see which continent is where.

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A GREEK LEGEND: ODYSSEUS AND THE CYCLOPS
MYTHS AND LEGENDS, FOLKTALES AND FABLES

THOR: THE THUNDER GOD

Atlas is also the name of a range of mountains in northwestern Africa. In one story, Atlas was the king of that area. But he was a bad host to the Greek hero Perseus. Perseus punished Atlas by showing him the head of the evil monster Medusa. Looking at the head of Medusa turned men to stone.





Beasts of Fire and Mist

there once lived a terrible dragon in a city where many people lived. It had huge wings like a bat. The flapping of its wings could be heard for miles. It could kill an ox with a single blow. Its eyes flashed. And it breathed fire.

Every year, the people of the city had to offer it a girl to eat, or it would kill everyone. One year it was the turn of Princess Sabra to face the dragon. George, the youngest and the bravest of the champions who protected the Christian church, came forward to save her. He wounded the dragon with his magic sword, Ascalon. The princess threw her sash around the dragon's neck

and pulled the beast to the marketplace, where

George killed it with a single blow. George later became the **patron saint** of England.

People used to believe in all kinds of dragons. The beasts roamed the land, swishing their great scaly tails. They flashed fiery glances from their enormous eyes. They blew rings of poisonous smoke and breathed out flames of fire without ever burning their tongues!

In China and other Asian countries, on the other hand, the dragon, or *long*, is considered good, lucky, and a powerful protector of human beings. The Chinese emperors adopted the dragon as their symbol. Dragons are linked with water, and they breathe out mist and clouds instead of smoke and fire. You can see immense colorful paper dragons being carried during Chinese New Year and other celebrations.

Maybe stories of dragons started because people found dinosaur bones and didn't know what they were. The bones would have looked like they came from a monster.

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ATLAS: THE BEARER OF THE WORLD
A KOREAN FOLKTALE: THE TIGER IN THE TRAP
MYTHS AND LEGENDS, FOLKTALES AND FABLES



Who Will Marry Mousie?

here was once a charming girl mouse who knew everything a young mouse should know. She could gnaw holes, climb high shelves, squeeze into small spaces.

Her father felt a smart young mouse would make a fine husband for his daughter. But the mother had other ideas. "My daughter is finer than anybody in the world. She will not marry a mouse!"

So the three of them took a journey to the Sun's palace.

"Great Sun," the mother said, "Our daughter is so special we want her to marry someone who is greater than all others."

"I am honored," answered the Sun. "But there is someone greater than I." As he spoke, a cloud spread itself over the Sun's face.

The father mouse wanted his daughter to marry a) the Sun.

b) a mouse. c) the wind.

"I am not really good enough for your daughter," replied the cloud. "There is someone more powerful than I." As he spoke, the wind swept the cloud across the sky. Now the mother asked the wind to marry her daughter. But the wind said.

"The wall is greater than I am. He has the power to stop me."

But the wall said, "I should not be the husband of such a delightful young girl. It's true that I can stop the wind, which can toss the clouds, which can cover the Sun. But there is someone even greater."

"Who?" asked the mother.

"A mouse," said the wall. "A mouse can pass through me or under me. If you want a son-in-law who is the greatest in all the world, find a mouse." So the three mice went home happily, and the daughter married a mouse.

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A STORY FROM JAPAN: THE STONECUTTER



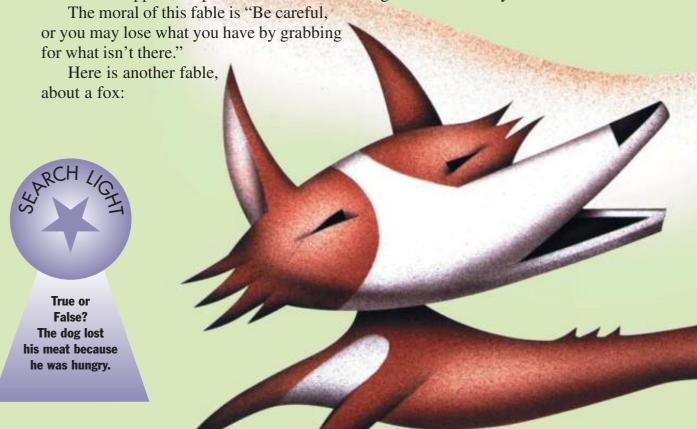
Animal Stories That Teach

Aesop's fables are animal stories that were told in Greece almost 2,500 years ago. These are stories about animals or birds that speak and act like people. Each of these stories tells us a useful truth about everyday life. These truths are called "morals."

One of Aesop's fables is about a greedy dog:

A dog had a piece of meat in his mouth and was carrying it home. On the way the dog looked into a pond and saw his own reflection. It looked like another dog with a second piece of meat. "Why should *he* eat such good meat?" thought the dog. "I want that piece too."

The dog opened his mouth to grab the other piece of meat, and his piece dropped into the water and disappeared. When the greedy dog saw the meat disappear, he put his tail between his legs and slunk away.



DID YOU KNOWS

The next time someone says something is "fabulous," you can tell the person that that word comes from the word "fable." It means "amazing" or "larger-than-life"—or even "imaginary," like a fable.

Strolling through the woods one day, a fox saw a juicy bunch of grapes hanging from a high vine.

"Just the thing for a thirsty fox," he said to himself.

> The fox jumped as high as he could, but he could not reach the grapes. He tried again and again. Each time he just missed the tasty-looking fruit. "Oh, well," he thought. "Those grapes are probably sour anyway." And he went away without the grapes.

The term "sour grapes" comes from Aesop's fable about the fox. It refers to the attitude some people show when they sneer at something that they can't have.

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The Country Mouse and the Town Mouse

Unce a small gray mouse lived in the country. He had to find food to store for winter, but once he felt he had stored enough, he thought, "I'll ask my cousin from town to visit. He might enjoy a vacation."

At dinner the town mouse asked, "Is this all you have to eat, a few acorns?"

The country mouse nodded **humbly**.

The next morning the town mouse woke up shivering. "I was so cold I nearly froze. Come and visit me in town. We'll wine and dine, and I have a nice cozy mouse hole where we can sleep."

The two set off. It was late when they arrived at the great house. There had been a banquet that day, and the table was still full with good things to eat.

"Sit down," invited the town mouse. "I will bring you delicious food."

Then somebody opened the door, and in dashed three big dogs, growling and sniffing, and the owners of the house entered.

Two voices shouted, "Who has been at this table?"

The mice ran all around the room until they found a small hole in a wall where they could hide. Hours later, when the dogs and people finally left the room, the country mouse came out cautiously.

"Thank you for your hospitality, but I like my acorns and my cold winter winds far better than all your grand food and warm house. At home I can sleep in peace and comfort. Here there's always fear to take your appetite away!"

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A NIGERIAN FOLKTALE: THE MONKEY COURT

KNOMS DID AON

Real field mice might actually move into a person's house to spend the winter and then move back outdoors when the warm weather returns.





The Golem of Prague

any hundreds of years ago, there lived many Jewish families in the city of Prague. Although they worked hard, many people in Prague didn't like them. Sometimes Jewish businesses were looted. Sometimes their homes were burned. And sometimes they were killed.

In that time there was a wise rabbi, a great teacher, living in Prague. His name was Rabbi Loew. He knew a way to help his people. He would build a man of clay. He would make the Golem.

Rabbi Loew shaped clay into the form of a man's body. And when he was done, he walked around the clay man seven times, chanting, "Shanti, Shanti, Dahat," The Golem then opened his eyes and sat up.

"Golem," said Rabbi Loew. "I've made you so you can help and protect my people." The Golem nodded.

"Every day I'll tell you what to do," continued Rabbi Loew.

At first the Golem was a great gift to the Jewish families of Prague. He helped them in their work and protected them. But the Golem wanted more. So Rabbi Loew taught him to read. But reading about people made him want even more. He wanted to be human.

Rabbi Loew couldn't make the Golem human. The Golem became angry and began to attack the people he had earlier helped. He became a monster.

Rabbi Loew had no choice but to chase the Golem from Prague. No one knows what happened to the Golem. And no one knows where he is today.

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DRAGONS: BEASTS OF FIRE AND MIST

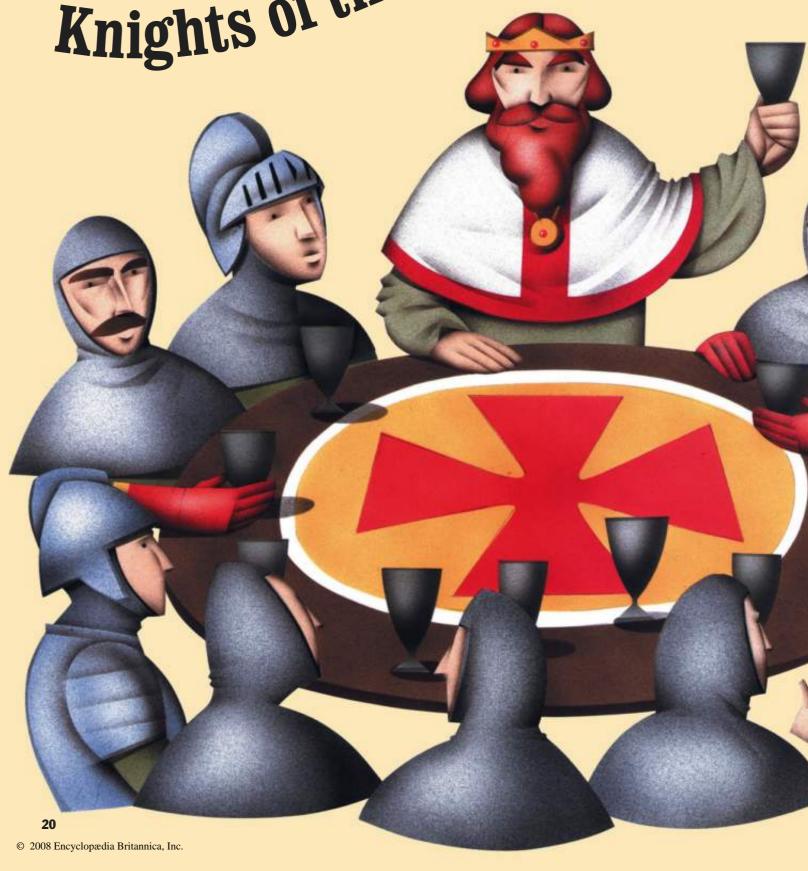
A RUSSIAN FOLKTALE: THE BEAR AND THE OLD MAN

DID YOU KNOW?

Modern-day horror films have used the idea of man-made monsters. One famous one is the American monster movie Frankenstein.



King Arthur's Round Table
Knights of the



Let is said that long ago the British people needed a king. One day, the legend goes, there appeared a rock with a sword caught in it.

A sign said, "Whoever Can Pull This Sword from This Rock Will Be Rightful King of the Britons."

The strongest men in the kingdom tried to pull the sword out of the rock. It would not move. Then along came a young boy named Arthur. He had not heard about the sword in the rock. Thinking he would borrow the sword for his stepbrother, who was off to war, Arthur stepped up to the rock. He pulled. The sword slid out easily.

Find and correct the error in the following sentence:
The name of Arthur's famous sword was Lancelot.

Merlin the magician had placed the sword in the rock. He had kept it there by magic. Only Arthur could remove it. The sword was called Excalibur. Merlin had been Arthur's teacher. He knew that Arthur would be the best king for Britain.

As king, Arthur needed people to help him rule wisely. He decided he would ask the strongest and bravest men to help him. He sent messengers to look for these strong and brave men.

Many men came to help Arthur. He asked them to promise to be fair, to keep their word, and to protect the weak. They became Arthur's Knights of the Round Table. Lancelot would become the greatest of all the Knights of the Round Table. But Arthur made the table round for a reason. It meant that everyone seated was equal there, and no one could sit at the "head" of the table.

King Arthur's legend also says that if Britain is ever in danger, he will come back and save the people once again.

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A GREEK LEGEND: ODYSSEUS AND THE CYCLOPS
MYTHS AND LEGENDS, FOLKTALES AND FABLES

DID YOU KNOW?

Although the Arthur story is a legend, there might really have been a 6th-century military leader who led the British against invaders.





Odysseus

and the Cyclops

Long ago, the Greek king Odysseus was sailing home from war with his men. Along the way, they stopped at an island where one-eyed man-eating giants called Cyclopes lived.

Odysseus and his men wandered into a cave belonging to the Cyclops Polyphemus. At **twilight** Polyphemus returned with his flocks of sheep. When all the sheep were inside, he picked up a huge stone and closed the mouth of the cave. Odysseus and his men were trapped!

Polyphemus ate up two of Odysseus' men and fell fast asleep. In the morning he ate two more men and, after blocking the mouth of the cave, went off with his sheep. The stone was too heavy for the men to move. Odysseus, however, thought of a plan. He sharpened a branch of an olive tree.

When Polyphemus came home that night, Odysseus offered him wine. The Cyclops drank it and asked Odysseus what his name was.

Odysseus answered, "People call me Nobody."

"Your gift, Nobody, is that I shall eat you last," said Polyphemus. And, drunk with wine, he fell fast asleep.

Odysseus then took the great sharp branch and drove it into the sleeping giant's eye, blinding him. When Polyphemus cried out for help, the other Cyclopes shouted, "Who is hurting you?"

"Nobody," screamed Polyphemus.

"Well, then you don't need any help from us," said the other giants.

Meanwhile, Odysseus and his men each **lashed** together three sheep. Under the middle sheep, a man clung to the **fleece**. Finally everybody was hidden.

Polyphemus did not think of feeling under the bellies of the sheep. And so the men escaped to their ship and continued their long journey home.

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ATLAS: THE BEARER OF THE WORLD
PAUL BUNYAN: THE TALE OF A LUMBERJACK







ore than 3,000 years ago, the Greeks and the Trojans fought a long and terrible war. For about ten years, the Greek army camped outside the city of Troy. The strong wall around the city didn't allow them to get in.

There were many battles during those years. The Greek soldiers tried to knock down the wall. They couldn't. They tried to climb over it, but the Trojans always pushed them off. Then the Greeks thought of a trick. They started building a very big horse made of wood.

Watching this, the Trojans were puzzled. They were more puzzled one morning when they saw that the Greek army had gone away. Only the strange wooden horse was standing outside their gate.

The Trojans went out to look at it. They liked the beautiful wooden horse, so they pulled it inside the walls. They thought the war was over, since the Greeks had left. They put away their swords and spears. They sang and danced around the horse.

Finally, the Trojans went to sleep. Then the Greeks played their trick. Greek soldiers had hidden inside the hollow wooden horse. That night the Greek soldiers climbed out of the wooden horse and opened the gates of Troy to all the other soldiers from the warships.

The Greeks caught the Trojans completely by surprise and captured the city of Troy. Even today, we often call a tricky inside attack a "Trojan horse."

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A SOUTH ASIAN TALE: THE MONKEY AND THE STRING OF PEARLS





The Thunder God

ong ago, in Europe's northern lands of ice and snow, most people believed that Thor was king of all the gods. Thor was the mighty god of thunder and the sky. He was the eldest son of Odin. Thursday, the fifth day of the week, is named after him (Thor's day).

Thor had a red beard and was very tall and strong. He had a magic belt that made him doubly strong whenever he wore it. He used his strength to protect people from giants and evil fairies.

His hammer, called Mjollnir, was his main weapon and produced lightning bolts. Thor had to wear special iron gloves to hold it. It would always

return to him after killing the person it was thrown at. It could split a mountain in half or kill all the frost giants in one blow.

Thor traveled in a **chariot** that was drawn by two goats. One of them was called Tooth-Gnasher, and the other was Tooth-Grinder. The chariot

> produced thunder whenever it moved across the sky. And glowing sparks flew from its wheels.

Soldiers worshiped Thor because of his strength. Peasants and farmers worshiped him because he made the rain for their crops.

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may sound like some fictional superheroes vou've heard of before. In fact. Thor himself has appeared as a comic book superhero.



Which day

of the week is named for

Thor?

The Bear and the Old Man

here was a time when bears and people got along well together. One day an old man was out planting turnips in a field near his house. As he was working, a bear came out of the woods.

"What are you doing in my field, Old Man?" asked the bear.

"I'm planting turnips," he replied. "Do you mind if I use your field, Bear?"

"No," said the bear. "Just share the turnips with me when you are done." When it came time to harvest the turnips, the bear asked, "Where's my share, Old Man?"

"I've decided to split them with you, half and half," said the old man. "You can have the tops, Bear, and I'll keep the roots."

This sounded fair, but when the bear ate the green turnip tops, he found



The next year, the old man was again in the field.

"Old Man," he said, "you tricked me last year. I want my fair share this year, and this time I want the roots."

"Okay, Bear," said the old man. "This year I'm planting rye. When it's grown, you shall have the roots and I'll take the tops."

The bear was pleased with himself, thinking he had made a good deal. But rye is a grain, and the food is at the top of its stems. When he tried eating the rye roots, he discovered that they had no taste. He realized that he been tricked once again. And ever since, bears and people have not gotten along.

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Yeh-Shen

nce there lived a man with a beautiful daughter named Yeh-Shen. Alas, before the girl grew up, her father died. So Yeh-Shen was raised by her stepmother.

Now the stepmother already had a daughter of her own. So the stepmother gave Yeh-Shen all the hardest jobs. Yeh-Shen had no friends other than a golden fish, a carp. Yeh-Shen always shared what she had with her friend the carp.

One day the stepmother discovered Yeh-Shen's secret friend. She caught the fish and cooked it for breakfast. As Yeh-Shen gathered up the bones of the fish, the skeleton told her that it could grant

wishes.

Yeh-Shen was eager to go to the Spring Festival. But Yeh-Shen's stepmother refused to let her go. She was afraid that pretty Yeh-Shen would get all the attention and her own daughter none. So Yeh-Shen asked the bones for help. As soon as she said the words, she was dressed in a gown of peacock feathers. On her feet were beautiful gold slippers.

At the festival Yeh-Shen danced and danced and had a wonderful time. But when she saw her stepmother approaching, she was frightened and ran



to help her.

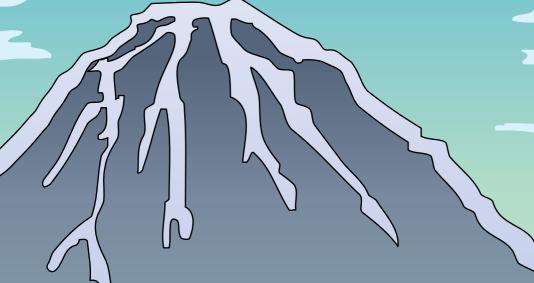


The **magistrate** announced that his son intended to marry the woman whose foot fit the slipper. But though many tried it on, no one's foot fit.

When the magistrate saw Yeh-Shen, he asked her to try the slipper on. The slipper fit perfectly. Yeh-Shen and the magistrate's son were married and lived happily together all their days.







here was once a poor stonecutter who went daily to the mountain near his house and cut stone to use in building houses. One morning he saw a palace being built and immediately realized how **humble** his life was.

"Oh, if only I could have that palace, then I would truly be happy."

And suddenly it was true. Unknown to the stonecutter, the spirit of the mountain had granted his wish. The stonecutter was happy, but soon he realized that even princes get hot in the Sun.

"Oh, if only I could be like the Sun, then I would truly be happy." And suddenly it was true.

The stonecutter was again very happy. But one day a cloud drifted in front of him and blocked all his glorious rays.

"Oh, if only I could be like this cloud, then I would truly be happy." And suddenly it was true.

But he grew tired of being a cloud, for every day the wind blew him around.

A STORY FROM JAPAN

"Oh, if only I could be like the wind, then I would truly be happy." And suddenly it was true.

One day he ran into the mountain, which wouldn't move no matter how hard he blew.

"Oh, if only I could be like the mountain, then I would truly be happy." And suddenly it was true.

But a tiny itch bothered him. When he looked down, he saw a stonecutter chipping away pieces of stone.

Then he knew where happiness lay. "Oh, if only I could be a stonecutter, then I would be content for the rest of my life." And suddenly it was true.

And he was finally truly happy.

LEARN MORE! READ THESE ARTICLES...

AN ASIAN FOLKTALE: WHO WILL MARRY MOUSIE?

A STORY FROM GHANA: ANANSE AND THE WISDOM POT



Put these
in the order
they occur in
the story:
mountain, Sun,
prince, cloud,
stonecutter,
stonecutter, wind





The Tiger in the Trap

Unce there was a traveler just getting ready to stop for the night when he heard a low moaning. He found a tiger caught in a deep pit.

The tiger saw the man and begged, "Please free me from this trap, and I will be grateful to you for the rest of your life."

The traveler agreed and lowered a large branch into the pit for the tiger to climb. As soon as the tiger was free, he fell upon the man.

"Wait!" said the traveler. "I thought you were going to be grateful to me."

"It was men who trapped me," answered the tiger. "So a man should suffer for it."

Just then a **hare** hopped by and asked what was happening. The tiger told it and then asked if the hare agreed with him.

"First I have to see the pit. Where were you?" the hare asked the tiger.

"Down here," the tiger replied and jumped into the pit.

"Was the branch there too?" asked the hare.

"No," said the tiger. And so the hare took the branch away.

Then the hare turned to the traveler and told him to be on his way.

The tiger cried out in **dismay** as the man walked off down the trail. "How could you betray me?"

"I judge each according to his own and not by his fellows," answered the hare. "You have the fate you deserve, and so does the man."

LEARN MORE! READ THESE ARTICLES...
A CHINESE CINDERELLA STORY: YEH-SHEN
A NIGERIAN FOLKTALE: THE MONKEY COURT

KNOMS DID AON

Despite the many stories, tigers seldom eat people. Usually, a tiger will attack a person only if it is sick or is unable to hunt for its natural prey.



The Monkey and the String of Pearls

Fill in the blank: The first monkey stole the pearls so she could look

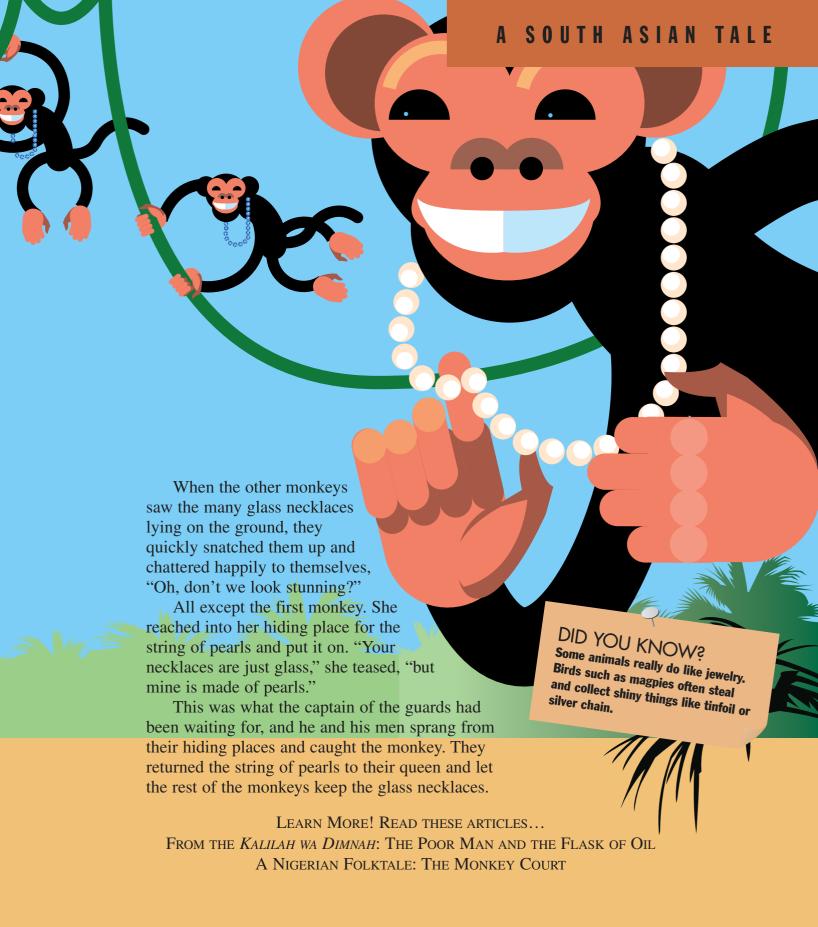
In of the most popular kinds of stories in South Asia are called Jataka tales. They tell about the past lives of the Buddha, in both human and animal form. Similar South Asian tales occur in Hindu and other non-Buddhist literature. All these stories aim to teach a lesson, as does this one.

The king and the queen decided to have a swim one beautiful day. The queen did not want to lose her jewelry, so she took off her pearls and gave them to a handmaid. The handmaid soon grew tired in the warm sun and fell asleep.

A monkey had been watching and quickly ran down the tree, snatched the necklace, and raced back up into the branches. The monkey thought she looked **regal** in the pearls. "Aren't I beautiful?" she said to herself.

When the maid woke up, she noticed that the pearls were missing. "The queen's necklace has been stolen!" she cried.

But no matter how hard the king's guards looked, they couldn't find the thief. The captain of the guards was puzzled. He decided to put out glass necklaces in hopes of catching his thief.





The Poor Man and the Flask of Oil

bout the 8th century, the writer Ibn al-Muqaffa made a famous Arabic translation of the South Asian stories known as tales of Bidpai. The translation was called the Kalilah wa Dimnah (after the two jackals in the

> book's first story, Kalilah and Dimnah). It provided a treasure of tales and parables that would appear throughout Islamic literature. This is one of those well-known tales.

A poor man lived next to a rich man who sold oil for a living. The poor man envied his neighbor's wealth and riches and often talked about them. So the rich man gave the poor man a **flask** of oil as a gift.

> The poor man was delighted. "I could sell the oil," thought the poor man. "Then I would have enough money to buy five goats."

Later he thought some more. "With five goats," he said to himself. "a man would be rich enough to have a wife." He

liked this thought so much he added to it. "Of course, my wife would be beautiful and give

me a fine son."

But then the poor man had a thought that worried him. "What if my son is lazy because his father is a wealthy man? What if he refuses to obey me and disgraces me?"

This thought made the poor man so angry that he began stomping around his hut, swinging his staff. "Why, if my son refuses to obey me, then I'll teach him a lesson. I'll beat him with my staff."



As the staff swung about, it nudged the flask of oil off its shelf. The flask crashed to the ground and broke, spilling its contents on the dirt. The man looked at the shards of the flask, realizing that his dreams were now

he was just a poor man living next to a wealthy neighbor.



Why, in the olden days, would a man who sold oil be wealthy?

LEARN MORE! READ THESE ARTICLES...
A EUROPEAN FOLKTALE:
THE COUNTRY MOUSE AND THE
TOWN MOUSE
A SOUTH ASIAN TALE:
THE MONKEY AND THE STRING

OF PEARLS

Moni Mekhala and Ream Eyso

t one time both the goddess Moni Mekhala and the giant Ream Eyso were studying with the same teacher. This teacher was very wise.

After a few years of teaching the two, the wise teacher decided to hold a contest for her students.

She asked both of them to bring her a full glass of dew the next morning.

Whoever brought her a glass full of dew first would win a prize, a magic ball.

Both got up very early and went to gather their glasses of dew.

Ream Eyso was quite pleased with himself. "Surely my idea of pouring the dew off of leaves is brilliant," he said.

Moni Mekhala had actually started the night before by laying a scarf on the grass. "This worked beautifully," she said as she wrung the scarf out into a cup.

The goddess won the magic ball, and the giant was given a magic ax as a second-place prize. Ream Eyso was jealous of Moni Mekhala. So he took his ax and threw it at the goddess. It made a terrible rumble as it flew through the air.

Moni Mekhala heard the noise and drew forth her magic ball. She caused the ball to strike the giant with great jagged sparks of fire. The fire made him so hot that he dripped large drops of sweat all over the ground.

Even today you can hear the rumble and see the sparks as Ream Eyso's sweat falls to the ground.

LEARN MORE! READ THESE ARTICLES...

MYTHS AND LEGENDS, FOLKTALES AND FABLES

THOR: THE THUNDER GOD



What natural occurrence does this story explain?

DID AON KNOMS

In North American Indian mythology, a spirit called the Thunderbird watered the Earth. Lightning was believed to flash from its beak, and rolling thunder came from the beating of its wings.



How Kangaroo Got His Tail Match up the animals with their descriptions. **Kangaroo Wombat** sleeps outside sleeps in a hole flat head long tail 2008 Encyclopædia Britannica, Inc.

DID YOU KNOWS

Not all kangaroos sleep on the ground. Tree kangaroos sleep and spend much time in trees rather than on the ground. And when they *are* on the ground, they walk rather than hop.

before kangaroos had long tails and before wombats had flat heads, the animals played and lived together. Kangaroo and Wombat were great friends and spent every day together. But at night each one liked to sleep a different way. Wombat liked to sleep indoors, warm and snug. Kangaroo liked to sleep outdoors beneath the stars. Each thought his way of sleeping was the best.

Then one night a terrible storm cracked open the sky, and harsh winds and rain **scoured** the land. Kangaroo was outside and was miserable in the cold, wet night. He knocked on Wombat's house and called to Wombat to let him come in and warm up. But Wombat thought of how much room Kangaroo would take up, so he refused to let him in.

Kangaroo was very angry about being locked out in the storm. He picked up a big rock and dropped it through the roof of Wombat's house.

"There," Kangaroo shouted. "Now your house will be damp all the time."

The rock landed on Wombat's head and flattened his brow. Wombat grabbed a spear and threw it as hard as he could at Kangaroo. The spear landed right on Kangaroo's back end.

No matter how hard Kangaroo pulled, the spear wouldn't come out, and his tail just stretched longer and longer.

Since that day, Kangaroo and Wombat have not been friends. Kangaroo still has a big tail and sleeps outside. And Wombat still has a flat head and sleeps in a hole.

> LEARN MORE! READ THESE ARTICLES... A CHEROKEE STORY: WHY POSSUM'S TAIL IS BARE A RUSSIAN FOLKTALE: THE BEAR AND THE OLD MAN



Ananse

and the Wisdom Pot

Ananse the spider was far and wide considered to be the wisest of all animals, and many animals came to him with their problems and questions.

After a while, Ananse grew tired of answering so many questions and decided he would have to do something to regain his peace and quiet. So he put all of his wisdom into a giant pot. He strapped the pot to his belly. He planned to carry the pot to a branch of a tall tree where all the animals could go to get their own answers to their questions.

But as he was climbing the tree, the pot kept getting in the way of his legs and slowed him down. Ntikume, one of Ananse's many sons, saw this and suggested that Ananse strap the pot to his back instead, where it wouldn't be in his way.

When Ananse heard this he was furious. He couldn't **tolerate** the thought that his son could have a better idea than his own. So Ananse grabbed the pot and flung it to the ground, where it shattered into a thousand pieces.

Ever since then, wisdom has been scattered all over the world for many people to find.

LEARN MORE! READ THESE ARTICLES...

AESOP'S FABLES: ANIMAL STORIES THAT TEACH
A FABLE OF THE PACIFIC NORTHWEST: RAVEN AND CROW'S POTLATCH
A ZULU STORY: JACKAL GETS AWAY





Once two young friends were walking along together when they saw a large piece of meat. Each boy thought he had seen the meat first, so each thought he deserved to have it. The two argued over the meat. And though they both thought it right to share, they thought that the other should take the smaller portion. They agreed to take their **dispute** to the Monkey Court.

Now Monkey saw them coming, and he realized that here was a real chance for him. So he put on his wisest face and listened patiently to their story.

When the two boys had finished talking, Monkey said, "I shall divide the meat equally between you." With that, Monkey tore the meat in two and was about to hand it over when he noticed that the two pieces were uneven.



Why do
you think the
two boys
expected Monkey
to solve problems
for them?

"I will fix this so that each of you gets the same amount of meat," said Monkey. And with that, he took a

bite from the larger piece of meat. But once more he noticed that the two pieces were uneven. And no matter how carefully Monkey bit the pieces of meat, one piece always ended up being bigger. Finally there were only two small pieces of meat.

At that point Monkey said, "It is time for me to take my fee for being your judge. These two tiny pieces of meat will do just fine." And with that, he sent the two hungry, and wiser, boys on their way.

LEARN MORE! READ THESE ARTICLES...
AN ASIAN FOLKTALE: WHO WILL MARRY MOUSIE?
A FABLE OF THE PACIFIC NORTHWEST: RAVEN AND CROW'S POTLATCH

DID YOU KNOWS

In many African tales, the monkey and several other animals are clever, and the human beings are shown to be usually foolish.

Answer: Monkey had a reputation for being clever, as you see from the story. So the boys expected that he could solve their problems. But instead, he outsmarted them while also teaching a lesson about being greedy.





ackal was known for his cleverness and often used his wits to trick other animals. He especially enjoyed playing tricks on mighty Lion. But one day Lion almost put an end to all of Jackal's pranks.

Jackal was walking along, feeling **smug** while thinking about how he had just tricked Hyena out of a meal. He was not paying attention to where he was going and instead was laughing about how smart he was.

Only when it was too late did Jackal realize that he had walked right into Lion's **territory**. He was about to turn and run when he saw Lion just a few steps away, staring at him and not looking at all friendly. Jackal knew he was in serious trouble, for he could never hope to outrun Lion when he was this close.

But Jackal didn't panic. Instead, he started wailing out loud and digging at the ground. "Oh, Lion. What will

DID AON KNOMS

Like many African trickster characters, Jackal is a clever underdog figure, smaller and weaker than his rival. Jackal's target—Lion in this story—is usually sincere, hardworking, and slow-witted.



Why do you think Jackal would be afraid of Lion?

we do? Those rocks over there are falling, and they'll surely crush us both."

Lion quickly looked at the rocks, and indeed they did seem to be tilting in a frightening way. He had never paid much attention to them before, and so he didn't realize

that this was how they always looked.

"Quick, Lion," cried Jackal. "Use your mighty strength to stop the rocks while I go find a log to prop them up."

Lion threw his huge shoulder against the rocks and pushed with all his might.

We'll never know how long he stayed there before he realized that Jackal had tricked him once again. Perhaps he's still there.

Learn More! Read these articles...
Aesop's Fables: Animal Stories That Teach
A Native American Legend: Coyote
Brings Fire

A STORY FROM GHANA: ANANSE AND THE WISDOM POT

Answer: Not only might lions eat jackals, but lions don't like other predators to be in their territory.

Rabbit Throws Away His Sandal

Rabbit was the wisest of all the animals, and so he was their mayor. But although he was a good leader, he wasn't well liked because he used his wits to play tricks on the other animals.

One morning all the animals decided they would get rid of their mayor and his tricks. They gathered outside of Rabbit's burrow, planning to grab him and tear him to pieces as soon as he came out.

But Rabbit heard them grumbling. He called back, "I'll be out as soon as I find my sandals."

It was still dark, as the Sun had yet to rise. The animals all began to shout, "Rabbit, hurry up. We need your help."

Rabbit called back, "I've found one sandal, but it's broken, and it'll take

time to fix it."

DID YOU KNOW?
Rabbits appear in the folktales of several different cultures. For instance, the Brer ("Brother") Rabbit of African American tales grew out of an African rabbit character. Both of them are clever, like Rabbit in this Mayan story.



Which
animal is not
in the story?
a) dog
b) skunk
c) snake

Jaguar, who was quite impatient, said, "Throw it out here, and I'll fix it while you look for the other sandal."

Jaguar grabbed the object that flew out of the burrow and tossed it into the bushes.

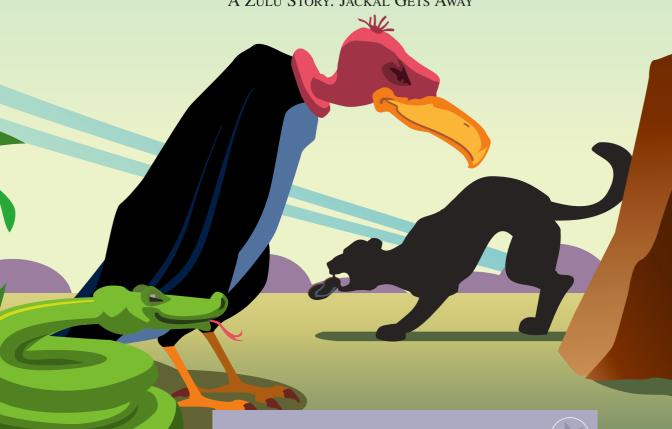
After a while, Skunk said, "What's keeping you, Rabbit?" But no one answered.

Then Vulture said, "Snake, slither into that hole and see what's keeping Rabbit."

Snake did just that, but he could see very quickly that he was alone in the burrow. "There's no one here. Rabbit's disappeared."

Then from the bushes everyone heard Rabbit laugh. They realized he had tricked them once again. They had been so eager while waiting for Rabbit that no one noticed he had thrown himself out instead of his sandal.

Learn More! Read these articles...
Aesop's Fables: Animal Stories That Teach
A Zulu Story: Jackal Gets Away





The Tale of a Lumberjack

If somebody told you that a giant woodsman had created a 100-mile-long inlet to float logs to a mill, would you believe it? Probably not, but it makes a good story.

Stories like that are called "tall tales," and an imaginary giant lumberjack named Paul Bunyan figures in many American tall tales. A lumberjack is a man who earns his living by cutting down trees. Paul was so big and powerful that he could make hills, lakes, and rivers whenever he wanted to. In fact, he's supposed to have created the Grand Canyon and the Great Lakes.

Paul Bunyan was so big that when he sneezed, a whole hillside of pine trees would fall over. Being such a large man, Paul would get very hungry. He was especially fond of pancakes. The frying pan for making them was so big that people would skate around it with slabs of bacon tied to their feet to grease it.

Paul had a famous helper that he found during the "blue winter." People called it the "blue winter" because the snow that fell was all blue! One night Paul heard an animal crying. When he looked outside, he saw a pair of silky blue ears sticking out of the snow. Paul pulled and pulled. Out of the blue snow came a baby blue ox!

Paul took the ox home with him and named it Babe. When Babe grew up, he was nearly as big as a small mountain.

One story tells of a road with so many curves in it that people didn't know whether they were coming or going. Paul laughed and picked up one end of the road and tied it to Babe. Babe tugged and pulled all the curves out of the road.

LEARN MORE! READ THESE ARTICLES...
ATLAS: THE BEARER OF THE WORLD
A CAMBODIAN MYTH: MONI MEKHALA AND REAM EYSO



How Crow Brought Daylight to the World

here was a time when the world of the north was always in darkness. The people wished for light, and Crow told them he had seen daylight on one of his many travels.

"Please bring us some daylight," the people begged Crow.

Crow flew for many miles. Just as he thought he couldn't fly any longer, he saw daylight ahead of him.

When he reached daylight, he landed in a tree to rest. While Crow was resting, the chief's daughter came along. Crow turned himself into a speck of dust and landed on the girl's **parka**. Then Crow heard a

baby crying.

"What's wrong?" the girl asked her young brother.

Crow drifted into the baby's ear and whispered, "Tell her you want a ball of daylight to play with."

The chief's daughter tied a string to a ball of daylight and gave it to her brother to play with. As soon as the girl

carried her brother and the ball of daylight outside, Crow turned back into a bird, grabbed the ball by its

string, and flew away.

When he made it back to the home of the people, they were overjoyed. "We have daylight!" they cheered. "We can see the whole world."

But Crow warned them, "It is just a small ball of daylight. It will need to rest every once in a while, so you won't have daylight the whole year through."

And that is why the people of the frozen north have half a year of daylight and half a year of darkness.

LEARN MORE! READ THESE ARTICLES...
A CAMBODIAN MYTH: MONI MEKHALA AND REAM EYSO
A FABLE OF THE PACIFIC NORTHWEST: RAVEN AND CROW'S
POTLATCH



Coyote Brings Fire Many long years

ago, fire belonged only to the Fire People. This was a problem for the Animal People during the winter, when the winds blew cold. So one year the animals got together to talk about their problem.

"If we don't have fire this winter, then many of our aged grandparents will die," said Squirrel. "Let's ask Coyote what we should do. He's clever and always has a plan."

Coyote listened to the other animals and then told them he had an idea. He told the other animals to be ready to make a great noise when he swished his tail. Coyote led them up into the hills where the Fire People lived. Alone, Coyote dragged himself into the firelight of the Fire People's camp.

"Who's there?" growled one of the Fire People. And then, "No fear—it's just sorry Coyote."

As soon as everything was quiet, Coyote swished his tail. At once a great wailing arose all around the camp.

The Fire People jumped up thinking they were being attacked. Coyote then grabbed a piece of fire with his mouth and bounded off down the hill. One of the Fire People reached out and grabbed Coyote's tail, **scorching** it white.

Coyote flipped the fire to Squirrel, who was waiting. The Fire People almost caught Squirrel. The heat from their bodies was so strong that it curled Squirrel's tail. But Squirrel quickly passed the fire to Wood, who swallowed it. Try as they might, the Fire People couldn't make Wood spit out the fire.

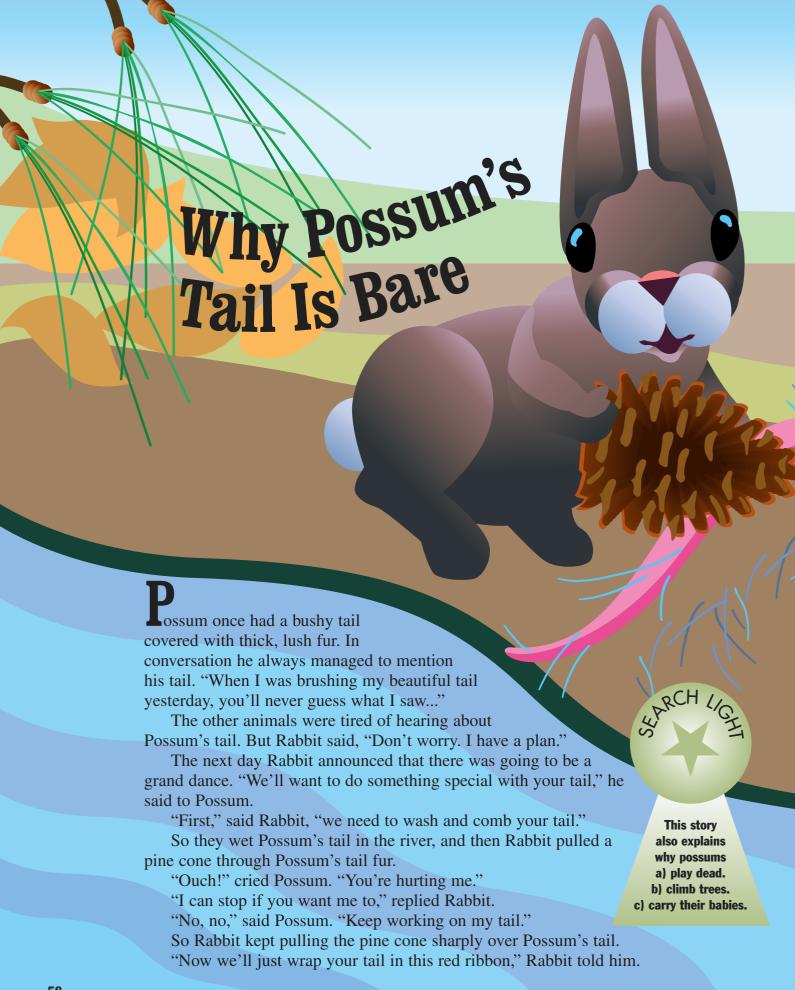
Later, Coyote showed the other animals how, whenever they wanted fire, all they had to do was rub two sticks together, and Wood would release the fire for them.

LEARN MORE! READ THESE ARTICLES...

A FABLE OF THE PACIFIC NORTHWEST: RAVEN AND CROW'S POTLATCH
A ZULU STORY: JACKAL GETS AWAY

A NATIVE AMERICAN LEGEND





Possum was so excited. As soon as he reached the dance, Possum unwrapped the ribbon. And as he did so, all the other animals started to laugh.

"What's so funny?" shouted Possum. Then he looked at his tail. It was as bare and smooth as Snake's back. Rabbit had pulled out all of Possum's tail fur!

"Oh, oh!" wailed Possum, and he fainted onto his back.

And that's why today when you see Possum, his tail is bare, and if you scare him, he rolls over on his back.



Raven and Crow's Potlatch

Aven was a crafty fellow, always playing tricks. All during the fall he teased the other animals as they gathered food. When winter came, Raven realized what a fool he'd been. He was cold and hungry.

So Raven went to see Squirrel. "Friend," he called. "Won't you share some of your food?"

"No!" said Squirrel. "You made fun of me, and now you can starve."

Disappointed, Raven went to see Bear. "Friend Bear," called Raven. "Won't you share some food with your poor friend Raven?"

But Bear was asleep, and he'd eaten all his food before settling in for his winter sleep.

Raven was hungrier than ever. He thought hard and decided to visit his cousin Crow. "Why Crow, aren't you ready?" he asked.

"Ready for what?" Crow asked.

"Your **potlatch** feast. All the animals will be here soon. They can't wait to hear you sing."

Now Crow was vain about his voice, so he was very excited.

Raven went out and invited all the animals to the potlatch. "Come to my potlatch. There'll be mountains of food."

Soon all the animals had gathered, and they began to stuff themselves with Crow's food. Crow sang until all he could do was croak. By the time he had finished, Crow was hungry. He wasn't worried, though, because every guest at a potlatch has to invite the host to a thank-you feast.

But while he waited all winter long, Crow was never invited to any feasts. All the animals thought that the potlatch had been Raven's, so Raven was treated to feasts. And Crow has never stopped being hungry. You can still see him today wherever people are, begging for food in his harsh, croaking voice.

LEARN MORE! READ THESE ARTICLES...

An Inuit Tale: How Crow Brought Daylight to the World A Story from Ancient Greece: The Trojan Horse

A FABLE OF THE PACIFIC NORTHWEST



G L O S S A R Y

alas unfortunately or sadly

bitter taste that is sharp and harsh, like a fruit that is not ripe

chariot ancient two-wheeled cart pulled by horses

dismay sadness or disappointment

dispute argue with

flask container for liquid

fleece wool of an animal such as a sheep or a goat

-----r -- -- 8----

hare rabbit-like animal

humble poor or meek

lash tie or attach

magistrate official who looks after the laws of a particular area

parka hooded heavy jacket for very cold weather

patron saint holy person who is chosen to specially protect a group or place

potlatch traditional northwest American Indian feast where the host gives out many gifts to show wealth and generosity

regal royal or noble

scorch to burn a surface, usually changing its color

scour scrub hard

smug conceited; full of oneself; self-satisfied

staff wooden walking stick

territory area, especially an area claimed by an animal

tolerate put up with

twilight the light between the end of day and the beginning of night; also, the name for that time of day



INDEX

Aesop's fables page 14

African stories: *look under* "Ananse and the Wisdom Pot"; "Jackal Gets Away"; "Monkey Court, The"

American Indians, also called First Nations, or Native Americans Did you know? page 41

LEARN MORE look under stories:
"Coyote Brings Fire"; "How Crow Brought Daylight to the World";
"Rabbit Throws Away His Sandal";
"Raven and Crow's Potlatch"; "Why Possum's Tail Is Bare"

"Ananse and the Wisdom Pot" (folktale from Ghana) page 45

Arthur (legendary king)
Knights of the Round Table *page* **21**

Asian stories

dragons page 11
LEARN MORE look under Moni Mekhala and Ream Eyso; "Monkey and the String of Pearls, The"; "Poor Man and the Flask of Oil, The"; "Stonecutter, The"; "Tiger in the Trap, The"; "Who Will Marry Mousie?"; "Yeh-Shen"

Atlas (Greek myth) page 9

Australian stories: *look under* "How Kangaroo Got His Tail"

Babe (legendary animal) Paul Bunyan *page* **53**

"Bear and the Old Man, The" (Russian folktale) page 28

Bidpai (South Asian stories) Kalilah wa Dimnah *page* **38**

birds (animals)

Did you know? page **37**LEARN MORE look under "How Crow Brought Daylight to the World"; "Raven and Crow's Potlatch"

Brer Rabbit (American folktale animal)

Did you know? page 50

Bunyan, Paul (legendary person) *page* **53**

Cambodian stories: *look under* Moni Mekhala and Ream Eyso

Central American stories: *look under* "Rabbit Throws Away His Sandal"

Cherokee stories: *look under* "Why Possum's Tail Is Bare"

Chinese stories

dragons page 11 LEARN MORE look under "Yeh-Shen"

Cinderella (folktale person) Did you know? *page* **30**

"Country Mouse and the Town Mouse, The" (European folktale) page 16

"Coyote Brings Fire" (Native American legend) *page* **56**

crows (birds): *look under stories:* "How Crow Brought Daylight to the World"; "Raven and Crow's Potlatch"

Cyclopes (legendary giants) legend of Odysseus *page* **23**

dragons, also called long page 11

English legends

dragons page 11 LEARN MORE look under Knights of the Round Table

Eskimo (people): look under Inuit

European stories: look under Aesop's fables; Atlas; "Bear and the Old Man, The"; "Country Mouse and the Town Mouse, The"; dragons; "Golem of Prague, The"; Knights of the Round Table; "Odysseus and the Cyclops"; Thor; Trojan Horse, The

Excalibur (legendary sword)
Knights of the Round Table *page* 21

fables page 7

LEARN MORE *look under* Aesop's fables; "Raven and Crow's Potlatch"; *and other kinds of stories:* folktales; legends; myths

fairy tales

myths page 7

fire: *look under stories:* "Coyote Brings Fire"

stories: "Coyote Brings Fire"

folktales page 7

LEARN MORE *look under* "Ananse and the Wisdom Pot"; "Bear and the Old Man, The"; "Country Mouse and the Town Mouse, The"; "How Kangaroo Got His Tail"; "Jackal Gets Away";

"Monkey and the String of Pearls, The"; "Monkey Court, The"; "Poor Man and the Flask of Oil, The"; "Rabbit Throws Away His Sandal"; "Stonecutter, The"; "Tiger in the Trap, The"; "Who Will Marry Mousie?"; "Why Possum's Tail Is Bare"; "Yeh-Shen"; and other kinds of stories: fables; legends; myths

foxes: *look under:* Aesop's fables

George, Saint (patron saint of England) dragons *page* **11**

gods and goddesses: *look under:* Atlas; Moni Mekhala and Ream Eyso; Thor

"Golem of Prague, The" (Jewish legend) page 18

Gorgon (Greek myth) Did you know? *page* **9**

Greek stories

myths page 7
LEARN MORE look under Aesop's fables;
Atlas; "Odysseus and the Cyclops";
Trojan Horse, The

Hercules (Greek myth) Atlas *page* **9**

"How Crow Brought Daylight to the World" (Inuit myth) page 54

"How Kangaroo Got His Tail" (Australian folktale) page 43

Indians (Native Americans): *look under* American Indians

Inuit, also called Eskimo (people): look under stories: "How Crow Brought Daylight to the World"

Islamic culture: *look under stories:* "Poor Man and the Flask of Oil, The"

"Jackal Gets Away" (Zulu folktale) page 48

Japanese stories: *look under* "Stonecutter, The"

Jataka tales (Buddhist stories) south Asian tales *page* **36**

Jewish legends: *look under* "Golem of Prague, The"

"Kalilah wa Dimnah" (Arabian stories)

"The Poor Man and the Flask of Oil" page **38**

kangaroos (animals): *look under stories:* "How Kangaroo Got His Tail"

Knights of the Round Table (British legend) *page* **21**

Komodo dragons (lizards) Did you know? page 10

Korean stories: *look under* "Tiger in the Trap, The"

legends page 7

LEARN MORE look under Bunyan, Paul; "Coyote Brings Fire"; dragons; "Golem of Prague, The"; Knights of the Round Table; "Odysseus and the Cyclops"; Trojan Horse, The; and other kinds of stories: fables; folktales; myths

lions: *look under stories:* "Jackal Gets Away"

long (Chinese mythology): *look under* dragons

lumberjacks

Paul Bunyan page 53

magpies (birds)

Did you know? page 37

Mayan civilization: *look under stories:* "Rabbit Throws Away His Sandal"

Merlin (legendary magician)
Knights of the Round Table *page* 21

mice: *look under stories:* "Country Mouse and the Town Mouse, The"; "Who Will Marry Mousie?"

Moni Mekhala and Ream Eyso (Cambodian myth) *page* **40**

"Monkey and the String of Pearls, The" (South Asian folktale) page 36

"Monkey Court, The" (Nigerian folktale) *page* **46**

monsters: *look under* dragons; "Golem of Prague, The"; "Odysseus and the Cyclops"

myths page 7

LEARN MORE *look under* Atlas; "How Crow Brought Daylight to the World"; Moni Mekhala and Ream Eyso; Thor; *and other kinds of stories:* fables; folktales; legends

Native Americans: look under American Indians

Norse mythology: *look under stories:* Thor

North American stories: look under Bunyan, Paul; "Coyote Brings Fire"; "How Crow Brought Daylight to the World"; "Raven and Crow's Potlatch"; "Why Possum's Tail Is Bare"

"Odysseus and the Cyclops" (Greek legend) page 23

opossums, also called possums (animals): look under stories: "Why Possum's Tail Is Bare"

Polyphemus (Greek legend) Greek legend *page* **23**

"Poor Man and the Flask of Oil, The" (South Asian folktale) page 38

possums (animals): *look under* opossums

potlatch feasts (American Indian custom)

fable of the Pacific Northwest page 60

Prague, also called Praha (city in the Czech Republic): look under stories: "Golem of Prague, The"

"Rabbit Throws Away His Sandal" (Mayan folktale) page 50

rabbits and hares: look under stories:
"Rabbit Throws Away His Sandal";
"Tiger in the Trap, The"; "Why
Possum's Tail Is Bare"

rain (weather): *look under stories:* Moni Mekhala and Ream Eyso

"Raven and Crow's Potlatch" (Native American fable) page 60

Ream Eyso (Cambodian myth): *look under* Moni Mekhala and Ream Eyso

Round Table (British legend): *look under* Knights of the Round Table

Russian stories: *look under* "Bear and the Old Man, The"

South African stories: *look under* "Jackal Gets Away"

South Asian stories: *look under* "Monkey and the String of Pearls, The"; "Poor Man and the Flask of Oil, The"

Southeast Asian stories: *look under* Moni Mekhala and Ream Eyso

spiders: *look under stories:* "Ananse and the Wisdom Pot"

squirrels: *look under stories:* "Coyote Brings Fire"

"Stonecutter, The" (Japanese folktale) *page* **32**

tall tales (folktales)
Paul Bunyan *page* **53**

Thor (Norse god) page **27**

thunder and lightning: *look under stories:* Atlas; Moni Mekhala and Ream Eyso; Thor

Thunderbird (American Indian myth) Did you know? *page* **41**

Thursday (day of the week) Thor *page* **27**

"Tiger in the Trap, The" (Korean folktale) page 35

trickster tales (folktales)

Did you know? page 57
LEARN MORE look under "Bear and the Old Man, The"; "Coyote Brings Fire"; "Jackal Gets Away"; "Raven and Crow's Potlatch"

Trojan Horse, The (Greek legend) page **25**

Troy (ancient city in Anatolia) Greek legends *page* **25**

turnips (plants)
Did you know? page **29**

West African stories: look under "Ananse and the Wisdom Pot"; "Monkey Court, The"

"Who Will Marry Mousie?" (Asian folktale) *page* **12**

"Why Possum's Tail Is Bare" (Cherokee folktale) page 58

wisdom: look under stories: Aesop's fables; "Ananse and the Wisdom Pot"; "Monkey Court, The"; "Rabbit Throws Away His Sandal"; "Stonecutter, The"

wombats (animals): look under stories: "How Kangaroo Got His Tail"

"Yeh-Shen" (Chinese folktale) page 30

Zeus (Greek god) Atlas *page* **9**

Zulu stories: *look under* "Jackal Gets Away"



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